| What are עדים זוממים? | Witnesses who testify about a case that they could not have seen, because they were somewhere else. They plotted to give a false testimony form the beginning. | |
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| What is their penalty? | כאשר זמם- what they wanted the person who they were testifying against to receive. | |
| How many witnesses are needed for a case? | 2. | |
| What סדר are we in? | נזיקין. | |
| Who are the 5 women that a כהן is not allowed to marry? | גרושה .1 2. חלוצה 3. חללה | 4. גיירת 5. זונה |
| Who is a גרושה? | Divorcee. | |
| Who is a חלוצה? | A widow, who didn't remarry through יבום. (This rejection is known as חליצה). | |
| Who is a חלל or חלל? | Son or daughter of a kohen's forbidden marriage. | |
| Who is a זונה? | A "prostitute" who slept with a goy or a forbidden relative. | |
| What is מלקות? | 39 lashes. AKA ארבעים or ארבעים. | |
| Who are עדי הכחשה? | Contradictory witnesses. | |
| What is needed for the witnesses to be considered זוממים? | A testimony against the witnesses, instead of the the facts of the case. (i.e., "They were at the beach with us that day" instead of "The stoplight was green, not red". | |
| When is גמר גין? | Conviction. | |
| What is דיני ממונות? | Civil cases. | |
| What is דיני נפשות? | Capital cases. | |
| What is גלות? | Exile. | |
| Who is a מזוד? | Someone who kills on purpose. | |
| Who is a שוגג? | Someone who kills by mistake. | |
| Who is an אנס? | Someone who kills accidentally. | |
| Who is a קרוב? | A relative, through first cousins. These cannot testify- they are פסול, invalid. | |
| What is a כתובה? | A marriage contract. | |
| When does a woman collect her כתובה? | If her husband dies or divorces her. | |
| Who cannot testify? (These are פסול) | A woman, a relative, or a "sinner"- someone who is not reliable, such as a habitual gambler or someone who isn't שומר מצוות. | |

| What is a בית דין? | A court of 3 judges. | |
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| What is a סנהדרן קטנה? | A court of 23 judges. A majority of 2, at least, was needed. | |
| What is a סנהדרן גדולה? | A court of 71 judges. | |
| Who were the צדוקים? | People who interpreted the Torah literally and disregarded תשב"ע. | |
| lf 2 witnesses accuse a כהן of being a חלל, and then are found זוממים, what should happen? | They should become חללים, because that is their penalty כשאר זמם. | |
| What does happen, and why? | They receive 39 lashes, because to make them חללים would also punish their children (not fair) and to make the punishment only affect them wouldn't truly be כשאר זמם. | |
| For what crime does one receive the punishment of גלות? | Manslaughter- one goes to live in an עיר מקלת (until the Kohen Gadol dies). | |
| If two witnesses who accuse someone of manslaughter are found זוממים, what should be their penalty? What is, and why? | Their penalty should be גלות, because that is כשאר זמם. However, the Torah says that only those who actually commit manslaughter receive this punishment, so they receive 39 lashes. | |
| According to רבי מאיר, how many punishments to עדים זוממים receive, and why? | 2, because they violated 2 commandments- one, not to give false testimony, and one, not to be an עד זומם. The punishment for bearing false testimony is 39 lashes, and the punishment for being an עז זומם. | |
| According to the חכמים? | 1, because they only committed one crime. | |
| In the case of a fine as punishment, how do עזים זוממים pay? | They split it. | |
| In the case of מלכות as a punishment, how do עדים זוממים receive punishment (how many each)? | They each get a full set of מלקות. | |
| At what point does the rule of עזים זוממים take effect? | After conviction. At this point, testimony against witnesses will render them זוממים. | |
| What is the passuk that teaches us about how many witnesses are required for a case? | על פי שנים עדים או שלושה עשים יומת המת לא יומת המת" על פי עד אחד" | |
| What are the two extra words? | שלושה, עדים | |
| According to the תנא קמא, what does this teach us? | This compares a set of 2 witnesses to 3, showing that 2 carry exactly the same weight as 3 or any other number. A set of 2 can disqualify a set of 3, or vice versa. | |

| According to רבי שמעון? | A set of witnesses cannot be found זםממים unless all of them are- and this goes for any number. |
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| According to רבי עקיבא? | If one witness is invalid, the others testifying with him are invalid as well. |
| According to רבי יוסי, this applies when? | In capital cases only. |
| According to רבי, when does this apply? | Only when they planned to be witnesses (such as witnesses to a marriage). |
| How can there be a case when the עזים זוממים accused are punished? | There are two sets of witnesses, watching a crime from 2 different spots. One set warns the criminal that they are committing a crime, which is required. In this case, the 2 sets of witnesses must not be able to see one another, which means that they are 2 separate groups. If one group is found זוממים, the other group can still be ligit, and incriminate the accused. |
| According to רבי יוסי, who must give the warning? | Both sets of witnesses, because of the Torah's words "על פי שני עדים |
| What else do we learn from this passuk, especially the word פי? | The סנהדרן may not accept testimony through a translator. |
| According to the תנא קמא, when is a סנהדרן harmful? | One that gives the death penalty even once every 7 years (once every שמיטה cycle). |
| According to רבי אליעזר בן עזריה? | One that gives the death penalty even once every 70 years. |
| According to רבי טרפון and רבי עקיבא? | One that gives the death penalty at all. |
| What was the objection of רבי שמעון בן גמליאל? | That would increase crime, because nobody would fear punishment. |